| SERIAL NUMBER  |                    | FILING DATE                                    | CLASS         | GRO                       | UP APT UNIT             | ATTORNEY D           | OCKET NO.                  |
|--|--------------------|--|---------------|---------------------------|-------------------------|----------------------|----------------------------|
| 09/089,29  | 0                  | 06/01/98                                       | 348           |                           | 2713                    | TI-2641              | 5                          |
|  | ANO, TX; F         | STEPHEN HSI<br>RANK L. LACZ                    |               |                           |                         |                      |                            |
| VERIFIED   | PROVISIONA         | DATA****** L APPLICATIO  ATA******             | n no. 60/0    | 49,379 06                 | 6/04/97<br>~            |                      |                            |
| <del>- //</del>  |                    |  |               |                           |                         | ·                    | -                          |
| **FOREIGN A  | PPLICATION         | S*******                                       | * nor         | e<br>·                    |                         | ·                    |                            |
| FOREIGN FIL  | ING LICENS         | E GRANTED 06                                   | /15/98        |                           |                         |                      |                            |
| eign Priority claime<br>USC 119 (a-d) col<br>ified and Acknowl |                    | yes⊠no<br>yes⊠no ∐Met afi                      | ter Allowance | STATE OR<br>COUNTRY<br>TX | SHEETS<br>DRAWING<br>21 | TOTAL<br>CLAIMS<br>2 | INDEPENDENT<br>CLAIMS<br>1 |
| CARLTON H.<br>P.O. BOX 6<br>DALLAS TX                          | HOEL<br>55474, M/S |  |               |                           |                         |                      |                            |
| REDUCED RE   | SOLUTION V         | IDEO DECOMPR                                   | ESSION        |                           |                         |                      |                            |
| FILING FEE<br>RECEIVED<br>\$920                                | No                 | ority has been g<br>_ to charge/cred<br>for th | lit DEPOSIT A | ACCOUNT                   | 1.17 Fe                 | es (Filing)          | g Ext. of time)            |



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS UNITED STATES PATENT AND TRADEMARK OFFICE WASHINGTON, D.C. 20231 www.uspto.gov

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**CONFIRMATION NO. 2679** 

| Bib Data Sheet  |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
|---|------|--|---------------------|--------------------|------------------------|-------------|---------------------------------------|----------------------|--|--|--|
| SERIAL NUMBI<br>09/089,290  |      |  | CLASS<br>375        |                    | GROUP ART UNIT<br>2613 |             | ATTORNEY<br>DOCKET NO.<br>TI-26415    |                      |  |  |  |
| APPLICANTS  |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| JIE LIANG, PLANO, TX;   |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| STEPHEN HSIAO-YILI, GARLAND, TX;<br>RAJENDRA K. TALLURI, PLANO, TX;FRANK L. ŁACZKO SR., ALLEN, TX;<br>PAUL Y. CHIANG, RICHARDSON, TX; |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| ** CONTINUING DATA **********************************   |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| ** FOREIGN APPLICATIONS ************************************  |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/15/1998   |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Allowance    Yes                                |      |  | STATE OR COUNTRY TX | SHEETS  DRAWING 21 |                        | VING CLAIMS |                                       | INDEPENDENT CLAIMS 1 |  |  |  |
| ADDRESS<br>23494<br>TEXAS INSTRUMENTS INCORPORATED<br>P O BOX 655474, M/S 3999<br>DALLAS , TX<br>75265                                |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
| TITLE<br>REDUCED RESOLUTION VIDEO DECOMPRESSION   |      |  |                     |                    |                        |             |                                       |                      |  |  |  |
|   |      | EES: Authority has been given in Paper |                     |                    |                        |             | ☐ All Fees                            |                      |  |  |  |
|   |      |  |                     |                    |                        |             | 1.16 Fees (Filing)                    |                      |  |  |  |
|   | FEES |  |                     |                    |                        |             | 1.17 Fees ( Processing Ext. of time ) |                      |  |  |  |

## 09089290

## Printed 09/22/2003

| APPLICATION NUMBER  | FILING DATE                                   | CLASS |                     | GROUP ART UNIT     | I A   | TTORNE                       | Y DOCKET N          |  |  |
|---|---|-------|---------------------|--------------------|-------|------------------------------|---------------------|--|--|
| 09/089,290 06/01/1998   |   |       | 375                 | 75 2613            |       |                              | TI-26415            |  |  |
|   | TX; STEPHEN HSIAC<br>X; FRANK L LACZKO,       |       |                     |                    | К     |                              |                     |  |  |
|   | STIC DATA********<br>VISIONAL APPLICATI       |       |                     | /04/1997           |       |                              |                     |  |  |
| **371 (NAT'L STAG<br>VERIFIED                                 | E) DATA*******                                | ***** | ***                 |                    |       |                              |                     |  |  |
| **FOREIGN APPLICA<br>VERIFIED                                 | TIONS*********                                | ***** | ***                 |                    |       |                              |                     |  |  |
|   |   |       |                     |                    |       |                              |                     |  |  |
|   |   |       |                     |                    |       |                              |                     |  |  |
|   |   |       | į                   |                    |       |                              |                     |  |  |
|   |   |       |                     |                    |       |                              | ,                   |  |  |
|   |   |       | CTATEOD             | CULTE              | TOTA  |                              | NIDERENDE           |  |  |
| Foreign priority claimed<br>35 USC 119 (a-d) conditions m     | O yes O no<br>et O yes O no O Met after Allov | wance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | CLAIR | MS                           | INDEPENDE<br>CLAIMS |  |  |
| Verified and acknowledged                                     | Examiner's Name Initials                      |       | TX                  | 21                 | 2     | And the second second second | 1                   |  |  |
| ADDRESS TEXAS INSTRUMENTS P O BOX 655474, M DALLAS , TX 75265 | /S 3999                                       |       |                     | •                  |       |                              |                     |  |  |
|   |   |       |                     |                    |       |                              |                     |  |  |
| TITLE<br>REDUCED RESOLUTIO                                    | N VIDEO DECOMPRESS                            | SION  |                     |                    |       |                              |                     |  |  |